

State of Utah

DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

355 West North Temple 3 Triad Center, Suite 350 Salt Lake City, Utah 84180-1203 801-538-5340

November 3, 1992

Mr. Brad Palmer Bureau of Land Management Grand Resource Area 885 South Sand Flats Road Moab, Utah 84532

Dear Mr. Palmer:

Re: Notice of Intention to Commence Small Mining Operations, Surprise #34 Project, S/037/074, San Juan County, Utah

Thank you for forwarding the Notice of Intention to Commence Small Mining Operations for Alan Levin's, Surprise #34 Project, located in Section 7, T29S, R23E, San Juan County, Utah. Your agency's designated number for this project is UTU-69906.

This letter is to inform you that the Division has evaluated the above mentioned Notice of Intent for completeness. The Notice does meet the requirements of Rule R647-3 of the 1988 Division of Oil, Gas and Mining Minerals Rules, and Title 40-8 et seq of the Utah Mined Land Reclamation Act of 1975.

It is understood that your office, acting as "Lead Agency" will notify the operator accordingly. Please provide us with a final copy of your completeness letter to the operator.

Thank you for your cooperation. If you receive further information or amendments for this operation, please notify us so we will be able to update our files. Please reference our designated file number S/037/074 when forwarding additional information on this project to us.

Sincerely,

Holland Shepherd

Senior Reclamation Specialist

jb

Roger L. Bon, UGS Alan Levin, Operator Minerals File

S037074

SMALL MINING OPERATION NOI

GOVERNMENT AGENCIES

Amended (sa) DOGM R cd Complete (sb) Complete (se) Deficient (sd) Project Complete (sc)
TODAYS DATE: 1 2, 19 92 Processed by: M. Shepherd
GOVERNMENT OFFICIALS NAME: Follow
AREA/DISTRICT OFFICE: Gran Presource Area
ADDRESS: \$85 Gowth Gul Flore Proad.
CITY: Moab
STATE & ZIP: 44537
COMPANY/CORPORATION NAME: Han levin
MINE/PROJECT NAME: Surprise # 34
DOGM FILE/MINE NUMBER: S/037/ 7014 AGENCY'S PROJECT NUMBER LAW - 6998
DATE NOI RECEIVED: (MM/DD/YY) 10 / 14 / 22
LEGAL DESCRIPTION: COUNTY: San Juan
1/4 of1/4, Sec(s),,
1/4 of1/4, Sec(s),, Township, Range
SLBM, or UBM
ADDITIONAL COMMENTS:
cc's: Alon lovin poortor
MN/NOIFORMS-2